**MEMBERSHIP APPLICATION TO JOIN THE GUNNERS CLUB**  
The Membership Year is October 1 – September 30   
Application may be left with the Bar Staff or mailed to the above address (attention Membership)  
  
New Change Address Change Status Other Renewal

(PLEASE PRINT)  
  
Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
  
Sponsored By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social must be sponsored by Active or Associate Member  
  
**Military Service**  
None: \_\_\_\_\_\_\_\_ YES:\_\_\_\_\_\_ Active\_\_\_\_\_\_ Retired: \_\_\_\_\_\_\_\_ RCA: \_\_\_\_\_\_\_\_ Other Branch: \_\_\_\_\_\_\_\_\_\_\_  
  
  
**Applying For**

Active Member: ­­­\_\_\_\_\_\_ $25.00  
Proof of Artillery Service and Service Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Associate Member \_\_\_\_\_\_\_ $25.00   
Children, Grandchildren, and Spouses, of Ex-Service Personnel with Proof of Discharge.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
Social: \_\_\_\_\_\_\_\_\_\_\_ $30.00  
  
Senior: \_\_\_\_\_\_\_\_\_\_ $15.00  
Are over 60 years old, with 10 years of continuous service, or on disability pension.  
  
Life: \_\_\_\_\_\_\_\_\_\_\_\_ No Dues.