**MEMBERSHIP APPLICATION TO JOIN THE GUNNERS CLUB**
The Membership Year is October 1 – September 30
Application may be left with the Bar Staff or mailed to the above address (attention Membership)

New Change Address Change Status Other Renewal

(PLEASE PRINT)

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsored By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Social must be sponsored by Active or Associate Member

**Military Service**
None: \_\_\_\_\_\_\_\_ YES:\_\_\_\_\_\_ Active\_\_\_\_\_\_ Retired: \_\_\_\_\_\_\_\_ RCA: \_\_\_\_\_\_\_\_ Other Branch: \_\_\_\_\_\_\_\_\_\_\_

**Applying For**

Active Member: ­­­\_\_\_\_\_\_ $25.00
Proof of Artillery Service and Service Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Associate Member \_\_\_\_\_\_\_ $25.00
Children, Grandchildren, and Spouses, of Ex-Service Personnel with Proof of Discharge.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social: \_\_\_\_\_\_\_\_\_\_\_ $30.00

Senior: \_\_\_\_\_\_\_\_\_\_ $15.00
Are over 60 years old, with 10 years of continuous service, or on disability pension.

Life: \_\_\_\_\_\_\_\_\_\_\_\_ No Dues.